| ~ · · ·       | aign contribi<br>CK WE  | UTIONS AND EXPENSE                                       |                   | IRT Ju  | 3                                  | State of Nevad<br>SECON D  |
|---------------|---|--|-------------------|---|------------------------------------|--|
| Name (pr      | int) Q Q V  | 2 ml 2 Office  | (if applicable)   | 89520   |                                    | District (if applicable)   |
| Mailing A     | ddress (include city an   | 1 1  | HOECOU            | RTS. V  | 5 Telephone No.                    | 0 - 2800   |
|               | ppropriate Box(es)  | ☐ CANDIDATE ☐ PAC  | □BAG □P           | OL PRTY   IND   | EXP NONPROF                        | IT CORP  |
|               | ,   | AMENDED ANNUA  | AL FILING   PE    | TITIONERS WHO I   | NITIATE/CIRCULATE F                |  |
|               |   |  | 0                 | R EXPEND FUNDS  | IN EXCESS OF 10K                   |  |
| X             | Annual Filing -<br>Period: January 1, 2                             | <b>Due January 15, 2006</b><br>2005 – December 31, 2005  |                   |   |                                    |  |
|               |   | <b>ie August 8, 2006*</b><br>1906 — Aug 3, 2006          |                   |   | cer                                | then ,   |
|               | Report #2 Due -<br>Period: Aug. 4, 2                                | — <b>October 31, 2006*</b><br>2006 — Oct. 26, 2006       |                   |   | JAN                                | 1 2 6 2006   |
|               | Report #3 Due -<br>Period: Oct. 27,                                 | — <b>January 15, 2007*/**</b><br>2006 — Dec. 31, 2006    |                   |   | SECRET                             | AN HELLER<br>FARY OF STAT  |
|               |   | <b>Due January 15, 2007</b><br>1, 2006 – December 31, 20 | 006               |   | FOR OF                             | FICE USE ONLY  |
| * TI<br>** TI | nese Reports are third Report suffic                                | filed by incumbents/cand<br>es for 2007 Annual Filing    | idates running    | g for office in th<br>Iso filed Report  | e 2006 election cy<br>Nos. 1 and 2 | cle  |
|               |   | IBUTIONS SUMMARY   |                   |   |                                    | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
| 1.            | Total Monetary Contrib<br>(See page 1 of instr                      | utions Received in Excess of \$10 uction sheet)          |                   |   | 7,300                              | ·  |
| 2.            | Total Monetary Contrib<br>(See page 2 of instri                     | utions Received of \$100 or Less uction sheet)           |                   |   | 2,150                              |  |
|               | Total Monetary Contrit<br>party. (See page 2 of                     | outions in the form of loans guara                       | anteed by a third |   |                                    |  |
| 4.            | Total Monetary Contrib<br>(See page 2 of Instruc                    | outions in the form of loans that w                      | ere forgiven      |   |                                    |  |
| _             |   |  | This Period       | Cumulative From<br>Beginning of<br>Report Period #1<br>Through End of<br>This Reporting<br>Period |                                    |  |
|               | Total Amount of Mon<br>Received                                     | etary Contributions  (See page 2 of instruction sheet)   |                   |   | 9450                               |  |
| 6.            | Total Amount of Writter   | n Commitments for nmitment is funded, report as          |                   |   | 7,13                               |  |
| (             | (See page 2 of Instruction<br>Total Value of In Kind                |  |                   |   | _                                  |  |
|               |   |  | (PENSES SUN       | IMARY   |                                    |  |
| 8.            | ,   | ses Paid in Excess of \$100                              |                   |   | 11 107                             |  |
|               |   | ses Paid of \$100 or Less                                |                   |   | 16,107                             |  |
|               | (See page 2 of Instruc<br>Total Amount of All I                     | ction sheet)<br>Monetary Expenses Paid                   |                   |   | 1, 7                               | ***************************************  |
| (             | Add Lines 8 and 9) Total Value of In Kind                           | (See page 2 of instruction she                           | et)               | 1   | 16,20                              | ·  |
|               | of \$100 (See page 3  | of instruction sheet)                                    |                   |   |                                    |  |
| (On           | Disposition of Unspen<br>ly reported on Report                      | t#3, Annual Report or 15th                               |                   |   |                                    |  |
| day<br>incu   | of the second month<br>imbent does not run<br>page 3 of instruction | after candidates defeat or for reelection)               |                   |   |                                    |  |
|               | 1   |  | AFFIRMATIC        | )N  |                                    |  |
| LDec          | clare/Under Penal   | ty of Perjury That the For                               | egoing is True    | and Correct.  | 1/19                               | 106  |
| nature        |   |  | - •               |   | i Date                             |  |
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| CHUCK        | ~~·            | LIER      |
| Name (print) |                |           |

FAMILY COURT JUDGE
Office (if applicable)

SECOND

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                         | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH | CHECK HERE |
|--|------------------------------|----------------|------------|
| BELDING, HARRIS + PETRONY.<br>417 W. PLUMB<br>RENO, NV | 1/28/05                      | 1,000.00       | II LOAN    |
| BIBLE, HOY TRACHOK<br>201 W. LIBERTY<br>RENO, AU       | 1/28/05                      | 250,00         |            |
| DAN BOWEN<br>2420 KILLINGTON DR<br>RENO, NV \$         | 1/28/05                      | 150,00         | ·          |
| ROBERT DELETY<br>SSU HAMMIL LARK<br>RENO NV            | 1/28/05                      | 200.06         |            |
| JEFFREN FREIDMAN<br>150 N CENTER<br>RENO, NO           | 1/28/05                      | 150.06         |            |
| HALE, CANE, PEAK<br>5441 KIETZKE LANE<br>RENO, NV      | 1/28/05                      | 500.00         |            |
| CARTER KING<br>52 4 HOLCOMB<br>RENOINU                 | 1/28/05                      | 500.00         |            |
| TIMOTHY LUKAS 3321 COREY LANE RENO, NV GARY MANSON     | 1/28/05                      | 500.00         |            |
| RENO, NU   | 1/28/05                      | 250.00         |            |
| MATHLEEN PRICE<br>462 COURT ST<br>RENO NU 8            | 1/28/05                      | 200,00         |            |
| William RAGGIO<br>P.O. BOX 28/<br>RENO, NV             | 1/28/05                      | 300,00         |            |
| MICHAEL SPRINGER<br>500 RYLAND<br>REND, N              | 1/28/05                      | 250,00         |            |
| TODD TORVINEN<br>560 E PLUMB<br>REXO, NO               | 1/28/05                      | 250.00         |            |
| TELEGRAPH ASSOCIATES<br>P. BOX 646<br>CARSON C'TY NU   | 1/28/05                      | 250.00         |            |
| ANCE VAN LYDEGRAF<br>526 LANDER ST<br>CLIFTON YOUNG!   | 1/28/05                      | 200.00         |            |
| 1761 HIDDEN VALLEY DR<br>RENO NV                       | 1/28/05                      | 200,00         |            |

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| CHUCK        | WEL | ER |
|--------------|-----|----|
| Name (print) |     |    |

FAMILY COURT JUDGE

SECOND District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS                              | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH | CHECK HERE |
|---|------------------------------|----------------|------------|
| JAMES BROOKE<br>3535 SKYLINE BUID<br>RENO NO                | 1/26/03                      | 150.00         | IF LOAN    |
| BEESLEY PECK + MATTEON')<br>SOIL MEADOWOOD. MAIL<br>REND NU | 1/24/05                      | 250,00         |            |
| RODERIC CARUCCI<br>702 PLUMAS ST<br>RENO NV                 | 1/26/05                      | 200.00         |            |
| P.O. BOX 1474 REDU, NU                                      | 1/24/03                      | 500.00         |            |
| CARTER KING<br>52 Y HOLCOM B<br>RENO NV                     | 1/24/05                      | 500.00         |            |
| SANDRA UNSWORTH<br>2 BZ CALIFORNIA<br>RENU NU               | 1/28/05                      | 250.00         | ·          |
| CHARIES ZEH<br>575 FOREST ST<br>RENO NO                     | 1/28/05                      | 300,00         |            |
|   |                              |                | ·          |
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|-----------------------|--------|--------------------|-------------|--------------------------|
| CHUCK<br>Name (print) | WELLER | FAMILY             | POURT JUDGE | SECOND                   |
| Marile (print)        |        | Office (if applica | ble)        | District (if applicable) |

### Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

|      | DATE OF EACH COMMITMENT  |  |
|------|--|--|
| KONE | 11 Yes, 11 Yes |  |
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| The state of the s |                        |
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| HUCK WELLER  | FAMILY COURT JU        |
| ame (print)  | Office (if applicable) |

SECCND

District (if applicable)

#### **Expense Categories**

| Office expenses   | A | 2000 |
|---|---|------|
| Expenses related to volunteers  | В |      |
| Expenses related to travel  | С |      |
| Expenses related to advertising   | D |      |
| Expenses related to paid staff  | E |      |
| Expenses related to consultants   | F | 1    |
| Expenses related to polling   | G |      |
| Expenses related to special events  | н |      |
| ** Goods and services provided in kind for which money would otherwise have been paid | ı |      |
| Other miscellaneous expenses  | J |      |

\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

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Revised: Oct-05

| CHUCK W       | EllER | + Amily (              | BURT JUDGE | SECONI                  |
|---------------|-------|------------------------|------------|-------------------------|
| riamo (print) | •     | Office (if applicable) |            | District (if applicable |

### Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF<br>PERSON, GROUP OR<br>ORGANIZATION WHO RECEIVED<br>THE PAYMENT FOR THE<br>EXPENSE(S) |         |        |  |
|---|---------|--------|--|
| REPAYMENT OF<br>LOAN TO CHUCK WELLER  | 2/23/05 | 16,107 |  |
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Revised: Oct-05

### IN KIND CONTRIBUTIONS AND EXPENSES REPORT

## IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

PAGE\_\_\_\_OF (0

| IN KIND CA<br>CONTRIBU |        |                                     |       |                                  |
|------------------------|--------|-------------------------------------|-------|----------------------------------|
| CHUCK<br>Name (print)  | WELLER | FAMILY COURT Office (if applicable) | JUDGE | SECONI) District (if applicable) |

#### **IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

|   | DATE OF<br>EACH<br>IN KIND<br>CONTRI-<br>BUTION |              |       | NAME AND<br>ADDRESS OF 3 <sup>RD</sup><br>PARTY IF LOAN<br>GUARANTEED<br>BY 3 <sup>RD</sup> PARTY | NAME AND<br>ADDRESS OF<br>PERSON WHO<br>FORGAVE THE<br>LOAN |
|---|---|--------------|-------|---|---|
|   | A HAZ PAKINA                                    |              | 33000 |   |   |
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| IN KIND<br>WRITTEN COM | MITMENTS |                        |  | #                                   |
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| CHUCK I                | 1/1/10   |                        | ######################################   | Mic Will Microsophic Company (1987) |
| The Chill              | VEITER   | _ FAMILY               | CORT JUDGE   | SECOUD                              |
| Name (print)           |          | Office (if applicable) | The state of the s | District (if applicable)            |

## In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

|          | DATE OF EACH   |                                       |
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|          | DATE OF EACH IN KIND COMMITMENT  |                                       |
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| IN KIND CAMPAIGN<br>EXPENSES |                        |                          |
|------------------------------|------------------------|--------------------------|
| CHUCK WELLEN                 | FAMILY COURT JU        | DIGE SECONT              |
| Name (print)                 | Office (if applicable) | District (if applicable) |

#### **IN KIND**

## Expenses in Excess of \$100 Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

| NAME AND ADDRESS OF  | 1. State periods to Elife 11 of Expenses Summary |          |  |  |  |
|--|--|----------|--|--|--|
| PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)   |  | טאוא אוו |  |  |  |
| Configuration of the second of |  | EXPENSE  |  |  |  |
|  |  |          | and Mark Company and Company a |  |  |
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Prescribed by Secretary of State NRS 294A.120, 294A.125, 294A.140, 294A.150, 294A.160 294A.200, 294A.210, 294A.220, 294A.362

PAGE\_\_\_\_OF\_\_\_(0

# DEAN HELLER SECRETARY OF STATE State of Nevada

2006

|                | TILDIT CONTRIBU   | LIONS AND   | DVLDIJE2 KI   | EPORT                           |
|----------------|---|---|---|---------------------------------|
| receipt of the | required forms and filing and expenses pursuant   | ndidate<br>vledgement<br>C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/C/   | , hereby a  | acknowledg<br>g of<br>ices Act. |
|                | I must file the prescribe<br>Report No. 1 – <b>August</b><br>Report No. 2 – <b>Octobe</b><br>Report No. 3 – <b>January</b>  | 8, 2006<br>31, 2006   |   |                                 |
| į              | A violation of the reporti<br>to a civil penalty of up to<br>court costs and attorney   | \$5.000 for <b>ea</b> d   | ons and expense<br>ch violation and p                   | es is subjec<br>payment of      |
| > t            | I must file the required of though:  (1) I withdraw my (2) I have no opport (3) I lose the prim (4) My name does general election by (5) I am elected to (6) I do not file a candidate as defir received campaig (7) I do not received (less the filing fee | candidacy; osition; ary; s not appear on valiot; o office; declaration of ca ned in NRS 294 n contributions e contributions | either the prima<br>andidacy, but am<br>A.005 because I | ry or<br>I a<br>I have<br>O: or |
| A              | UNDERSTAND THAT A<br>ASSESSED TO ME FOR<br>REPORTS. (NRS 294A.  | R FAILURE TO  | CIVIL PENALTY<br>TIMELY FILE T                          | Y MAY BE<br>HESE                |
|                | UNDERSTAND THAT I<br>INDER PENALTY OF P<br>NRS 294A.120, 294A.20  | ERJURY.   | TMUST BE SIG  | NED                             |
|                |   | Receiv  | /ed and Filed:  |                                 |
|                |   | This  | _ day of  | , 2004                          |

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Filing Officer